



## SUMMARY OF ALL SESSIONS

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# SURAH AL-FATIHAH (THE OPENING)

- ❖ Opening Surah
- ❖ It is a Dua
- ❖ Allah revealed the entire Quran in response to this Dua
- ❖ 12 Habits

١ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	1 In the name of God, the Gracious, the Merciful.
٢ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ	2 Praise be to God, Lord of the Worlds.
٣ الرَّحْمَنِ الرَّحِيمِ	3 The Most Gracious, the Most Merciful.
٤ مَلِكِ يَوْمِ الدِّينِ	4 Master of the Day of Judgment.
٥ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ	5 It is You we worship, and upon You we call for help.
٦ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ	6 Guide us to the straight path.
٧ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ	7 The path of those You have blessed, not of those against whom there is anger, nor of those who are misguided.

# 12 HABIT FROM SURAH AL-FATIHAH

1	أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ	Safety first! Run to Allah for safety for everything (many Du'aas start with أَعُوذُ) & from the worst enemy
2, 3	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ <sup>(1)</sup>	Start with Bismillah! Think positive about Allah;
4, 5	الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ <sup>(2)</sup>	Study the universe (to Praise Allah from the depth of your heart); Be grateful to Allah;
6	الرَّحْمَنِ الرَّحِيمِ <sup>(3)</sup>	Be merciful (and humble) to others!
7	مَلِكِ يَوْمِ الدِّينِ <sup>(4)</sup>	Keep the end in mind
8	إِيَّاكَ نَعْبُدُ	Worship Allah (to make the life meaningful)
9	وَإِيَّاكَ نَسْتَعِينُ <sup>(5)</sup>	Seek His help (He alone can help; He loves that we ask Him for everything, again & again)
10	اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ <sup>(6)</sup>	Seek guidance for every action
11	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ	Use the right models
12	غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ <sup>(7)</sup>	Avoid the wrong models

# SURAH AL-BAQARAH 177 (RIGHTEOUSNESS)



١٧٧ لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينَ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ أُولَٰئِكَ الَّذِينَ الَّذِينَ صَدَقُوا وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ

177 Righteousness does not consist of turning your faces towards the East and the West. But righteous is he who believes in God, and the Last Day, and the angels, and the Scripture, and the prophets. Who gives money, though dear, to near relatives, and orphans, and the needy, and the homeless, and the beggars, and for the freeing of slaves; those who perform the prayers, and pay the obligatory charity, and fulfill their promise when they promise, and patiently persevere in the face of persecution, hardship, and in the time of conflict. These are the sincere; these are the pious.

❖ Ponder in the signs of Allah

❖ Power duas

١٩٠ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَالاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ

190 In the creation of the heavens and the earth, and in the alternation of night and day, are signs for people of understanding.

١٩١ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ

191 Those who remember God while standing, and sitting, and on their sides; and they reflect upon the creation of the heavens and the earth: "Our Lord, You did not create this in vain, glory to You, so protect us from the punishment of the Fire."

١٩٢ رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ أَخْرَجْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

192 "Our Lord, whomever You commit to the Fire, You have disgraced. The wrongdoers will have no helpers."

١٩٣ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

193 "Our Lord, we have heard a caller calling to the faith: 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins, and remit our misdeeds, and make us die in the company of the virtuous."

١٩٤ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

194 "Our Lord, and give us what You have promised us through Your messengers, and do not disgrace us on the Day of Resurrection. Surely You never break a promise."

١٩٥ فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ بَعْضُكُمْ مِنْ بَعْضٍ ۚ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُودُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ تَوَابًا مِنْ عِنْدِ اللَّهِ ۗ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ

195 And so their Lord answered them: "I will not waste the work of any worker among you, whether male or female. You are one of another. For those who emigrated, and were expelled from their homes, and were persecuted because of Me, and fought and were killed—I will remit for them their sins, and will admit them into gardens beneath which rivers flow—a reward from God. With God is the ultimate reward."

# SURAH TAUBAH – 60 (ZAKATH)



٦٠ إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَامِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ۚ فَرِيضَةٌ مِّنَ اللَّهِ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ

60 Charities are for the poor, and the destitute, and those who administer them, and for reconciling hearts, and for freeing slaves, and for those in debt, and in the path of God, and for the traveler in need—an obligation from God. God is All-Knowing, Most Wise.



# SURAH HIJR (26-38) – ARROGANCE OF IBLIS

- ❖ Iblees refused Allah's command, was arrogant and became the outcast
- ❖ Allah cursed him until the day of Judgement
- ❖ Iblees promised to make humans astray
- ❖ Allah's mercy upon the chosen servants

٢٦ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ	26 We created the human being from clay, from molded mud.
٢٧ وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ	27 And the jinn We created before, from piercing fire.
٢٨ وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ	28 Your Lord said to the angels, "I am creating a human being from clay, from molded mud."
٢٩ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ	29 "When I have formed him, and breathed into him of My spirit, fall down prostrating before him."
٣٠ فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ	30 So the angels prostrated themselves, all together.
٣١ إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ	31 Except for Satan. He refused to be among those who prostrated themselves.
٣٢ قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ	32 He said, "O Satan, what kept you from being among those who prostrated themselves?"
٣٣ قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ	33 He said, "I am not about to prostrate myself before a human being, whom You created from clay, from molded mud."
٣٤ قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ	34 He said, "Then get out of here, for you are an outcast".
٣٥ وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ	35 "And the curse will be upon you until the Day of Judgment."
٣٦ قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ	36 He said, "My Lord, reprieve me until the Day they are resurrected."
٣٧ قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ	37 He said, "You are of those reprieved."
٣٨ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ	38 "Until the Day of the time appointed."

# SURAH ISRA (23-39) – TEN COMMANDMENTS

٣٣ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوَلِيِّهِ سُلْطَانًا فَلَا يُسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا

33 And do not kill the soul which God has made sacred, except in the course of justice. If someone is killed unjustly, We have given his next of kin certain authority. But he should not be excessive in killing, for he will be supported.

٣٤ وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا

34 And do not go near the orphan's property, except with the best of intentions, until he has reached his maturity. And honor your pledge, because the pledge involves responsibility.

٣٥ وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

35 And give full measure when you measure, and weigh with accurate scales. That is fair, and the best determination.

٣٦ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا

36 And do not occupy yourself with what you have no knowledge of. The hearing, and the sight, and the brains—all these will be questioned.

٣٧ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا

37 And do not walk proudly on earth. You can neither pierce the earth, nor can you match the mountains in height.

٣٨ كُلُّ ذَٰلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا

38 The evil of all these is disliked by your Lord.

٣٩ ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُلْقَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا

39 That is some of the wisdom your Lord has revealed to you. Do not set up with God another god, or else you will be thrown in Hell, rebuked and banished.

٢٣ وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَبْلُغَنَّ عِندَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أَوْفٍ وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

23 Your Lord has commanded that you worship none but Him, and that you be good to your parents. If either of them or both of them reach old age with you, do not say to them a word of disrespect, nor scold them, but say to them kind words.

٢٤ وَاخْفِضْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا

24 And lower to them the wing of humility, out of mercy, and say, "My Lord, have mercy on them, as they raised me when I was a child."

٢٥ رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِن تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا

25 Your Lord knows best what is in your minds. If you are righteous—He is Forgiving to the obedient.

٢٦ وَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا

26 And give the relative his rights, and the poor, and the wayfarer, and do not squander wastefully.

٢٧ إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا

27 The extravagant are brethren of the devils, and the devil is ever ungrateful to his Lord.

٢٨ وَإِمَّا تُعْرِضَنَّ عَنْهُمْ ابْتِغَاءَ رَحْمَةٍ مِنْ رَبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا مُنِيسًا

28 But if you turn away from them, seeking mercy from your Lord which you hope for, then say to them words of comfort.

٢٩ وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَحْسُورًا

29 And do not keep your hand tied to your neck, nor spread it out fully, lest you end up liable and regretful.

٣٠ إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا

30 Your Lord expands the provision for whomever He wills, and restricts it. He is fully Informed, Observant of His servants.

٣١ وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةً إِمْلَاقٍ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ خِطْئًا كَبِيرًا

31 And do not kill your children for fear of poverty. We provide for them, and for you. Killing them is a grave sin.

٣٢ وَلَا تَقْرُبُوا الزِّنَا إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا

32 And do not come near adultery. It is immoral, and an evil way.



# SURAH ISRA (23-39) – TEN COMMANDMENTS

1

Worship Allah alone

2

Be good to parents

3

Give rights to relatives, needy, travelers

4

Don't spent wastefully

5

Don't kill your children out of poverty

6

Do not go near adultery

7

Do not kill a forbidden soul

8

Do not approach the property of orphans

9

Fulfil covenants

10

Give full measure and do not walk on earth with insolence



- ❖ Manners at home
- ❖ Servants must request permission
- ❖ Privacy is important
- ❖ Children above puberty must ask permission before entering parent bedroom
- ❖ Maintaining modesty is better
- ❖ Can eat at relatives' homes
- ❖ Greet when entering homes

٥٨ يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ طَوَافُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى بَعْضٍ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

٥٩ وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

٦٠ وَالْقَوَاعِدُ مِنَ النِّسَاءِ اللَّاتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَغْفِرْنَ خَيْرٌ لَهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ

٦١ لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ أَخْوَالِكُمْ أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتُمْ يَمَانِيَهُ أَوْ صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ خَيْرٌ مِنْ عِنْدِ اللَّهِ مُبَارَكَةٌ طَيِّبَةٌ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ

58 O you who believe! Permission must be requested by your servants and those of you who have not reached puberty. On three occasions: before the Dawn Prayer, and at noon when you change your clothes, and after the Evening Prayer. These are three occasions of privacy for you. At other times, it is not wrong for you or them to intermingle with one another. God thus clarifies the revelations for you. God is Knowledgeable and Wise.

59 When the children among you reach puberty, they must ask permission, as those before them asked permission. God thus clarifies His revelations for you. God is Knowledgeable and Wise.

60 Women past the age of childbearing, who have no desire for marriage, commit no wrong by taking off their outer clothing, provided they do not flaunt their finery. But to maintain modesty is better for them. God is Hearing and Knowing.

61 There is no blame on the blind, nor any blame on the lame, nor any blame on the sick, nor on yourselves for eating at your homes, or your fathers' homes, or your mothers' homes, or your brothers' homes, or your sisters' homes, or the homes of your paternal uncles, or the homes of your paternal aunts, or the homes of your maternal uncles, or the homes of your maternal aunts, or those whose keys you own, or the homes of your friends. You commit no wrong by eating together or separately. But when you enter any home, greet one another with a greeting from God, blessed and good. God thus explains the revelations for you, so that you may understand.



- ❖ Do not let your wealth neglect hereafter
- ❖ Do not boast your knowledge and wealth
- ❖ Do not be impressed by rich people

٧٦ إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَى فَبَغَى عَلَيْهِمْ ۖ وَأَتَيْنَاهُ مِنَ الْكُتُورِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءُ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ ۖ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ

76 Quaron belonged to the clan of Moses, but he oppressed them. We had given him treasures, the keys of which would weigh down a group of strong men. His people said to him, "Do not exult; God does not love the exultant."

٧٧ وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ ۖ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا ۚ وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ ۖ وَلَا تَبْغِ الْفُسَادَ فِي الْأَرْضِ ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُسْفِينِ

77 But seek, with what God has given you, the Home of the Hereafter, and do not neglect your share of this world. And be charitable, as God has been charitable to you. And do not seek corruption in the land. God does not like the seekers of corruption."

٧٨ قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ عِنْدِي ۚ أَوَلَمْ يَعْلَم أَنَّ اللَّهَ قَدْ أَهْلَكَ مِنْ قَبْلِهِ مِنَ الْقُرُونِ مَنْ هُوَ أَشَدُّ قُوَّةً وَأَكْثَرُ جَمْعًا ۚ وَلَا يُسْأَلُ عَنْ ذُنُوبِهِمُ الْمُجْرِمُونَ

78 He said, "I was given all this on account of knowledge I possess." Did he not know that God destroyed many generations before him, who were stronger than he, and possessed greater riches? But the guilty will not be asked about their sins.

٧٩ فَخَرَجَ عَلَىٰ قَوْمِهِ فِي زِينَتِهِ ۚ قَالَ الَّذِينَ يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَا لَيْتَ لَنَا مِثْلَ مَا أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ

79 And he went out before his people in his splendor. Those who desired the worldly life said, "If only we possessed the likes of what Quaron was given. He is indeed very fortunate."

٨٠ وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلَكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِمَنْ آمَنَ وَعَمِلَ صَالِحًا وَلَا يُلْقَاهَا إِلَّا الصَّابِرُونَ

80 But those who were given knowledge said, "Woe to you! The reward of God is better for those who believe and do righteous deeds." Yet none attains it except the steadfast.

٨١ فَخَسَفْنَا بِهِ وَبَدَارِهِ الْأَرْضَ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ ۖ وَمَا كَانَ مِنَ الْمُنتَصِرِينَ

81 So We caused the earth to cave in on him and his mansion. He had no company to save him from God, and he could not defend himself.

٨٢ وَأَصْبَحَ الَّذِينَ تَمَنَّوْا مَكَانَهُ بِالْأَمْسِ يَقُولُونَ وَيُكَفِّرَنَّ اللَّهُ بِبَسْطِ الرِّزْقِ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ ۚ لَوْلَا أَنْ مَنَّ اللَّهُ عَلَيْنَا لَخَسَفَ بِنَا ۚ وَيُكَفِّرُ ۚ لَا يُفْلِحُ الْكَافِرُونَ

82 Those who had wished they were in his position the day before were saying, "Indeed, it is God who spreads the bounty to whomever He wills of His servants, and restricts it. Had God not been gracious to us, He would have caved in on us. No wonder the ungrateful never prosper."

# SURAH FURQAN (63-77)

٧٣ وَالَّذِينَ إِذَا دُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا

73 And those who, when reminded of the revelations of their Lord, do not fall before them deaf and blind.

٧٤ وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

74 And those who say, "Our Lord, grant us delight in our spouses and our children, and make us a good example for the righteous."

٧٥ أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا

75 Those will be awarded the Chamber for their patience, and will be greeted therein with greetings and peace.

٧٦ خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

76 Abiding therein forever—it is an excellent residence and destination.

٧٧ قُلْ مَا يَعْبَأُ بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا

77 Say, "What are you to my Lord without your prayers? You have denied the truth, and the inevitable will happen."

٦٣ وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

63 The servants of the Merciful are those who walk the earth in humility, and when the ignorant address them, they say, "Peace."

٦٤ وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا

64 And those who pass the night prostrating themselves to their Lord and standing up.

٦٥ وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

65 And those who say, "Our Lord, avert from us the suffering of Hell, for its suffering is continuous.

٦٦ إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

66 It is indeed a miserable residence and destination."

٦٧ وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

67 And those who, when they spend, are neither wasteful nor stingy, but choose a middle course between that.

٦٨ وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

68 And those who do not implore besides God any other god, and do not kill the soul which God has made sacred—except in the pursuit of justice—and do not commit adultery. Whoever does that will face penalties.

٦٩ يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدْ فِيهِ مُهَانًا

69 The punishment will be doubled for him on the Day of Resurrection, and he will dwell therein in humiliation forever.

٧٠ إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

70 Except for those who repent, and believe, and do good deeds. These—God will replace their bad deeds with good deeds. God is ever Forgiving and Merciful.

٧١ وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا

71 Whoever repents and acts righteously—has inclined towards God with repentance.

٧٢ وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا

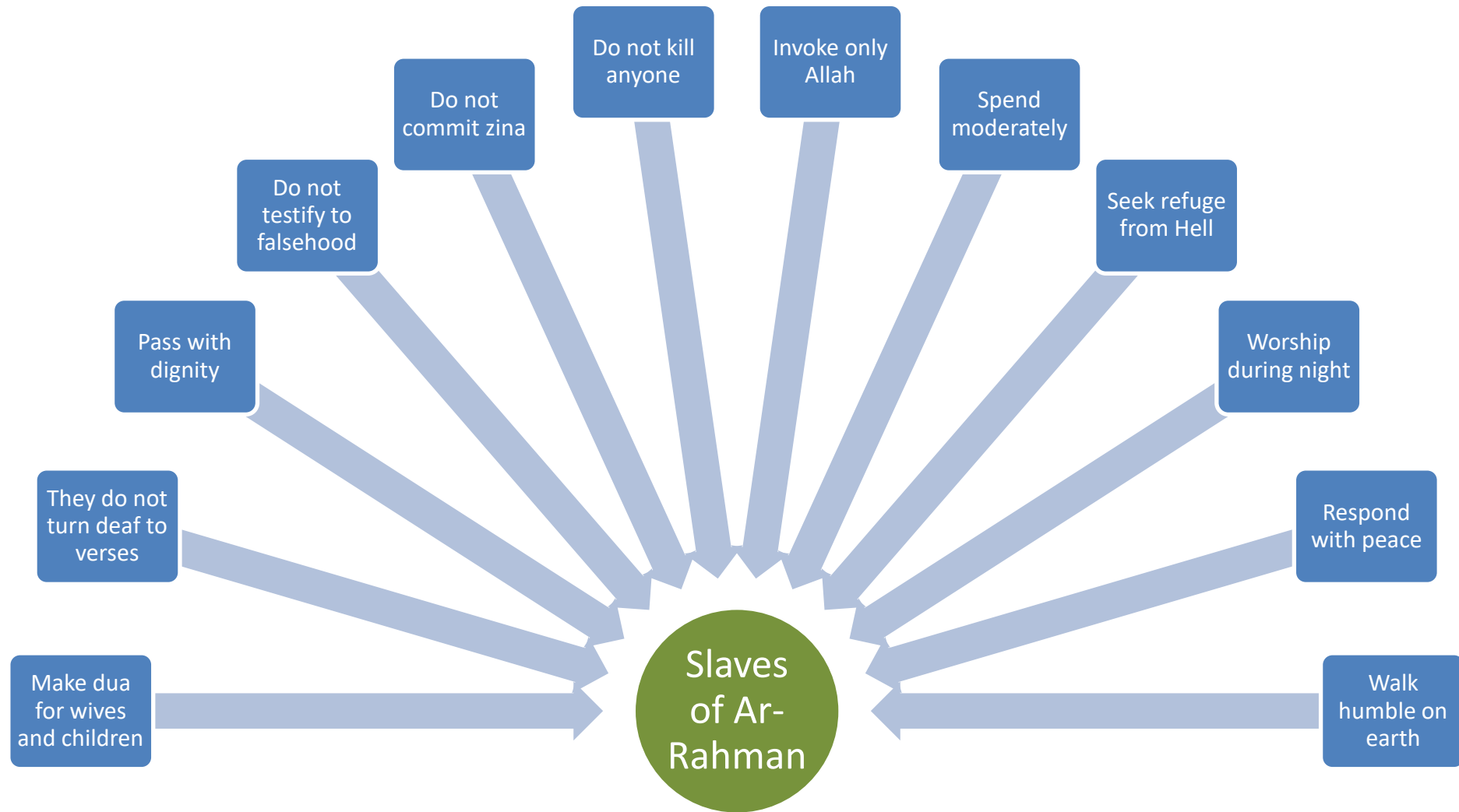
72 And those who do not bear false witness; and when they come across indecencies, they pass by with dignity.

٧٣ وَالَّذِينَ إِذَا دُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا

73 And those who, when reminded of the revelations of their Lord, do not fall before them deaf and blind.



# SLAVES OF AR-RAHMAN



## ❖ Signs of Allah

١٧ فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ	17 So glorify God when you retire at night, and when you rise in the morning.
١٨ وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ	18 His is the praise in the heavens and on earth, and in the evening, and when you reach midday.
١٩ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ	19 He brings the living out of the dead, and He brings the dead out of the living, and He revives the land after it had died. Likewise you will be resurrected.
٢٠ وَمِنْ آيَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ	20 And of His signs is that He created you from dust; and behold, you become humans spreading out.
٢١ وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ	21 And of His signs is that He created for you mates from among yourselves, so that you may find tranquility in them; and He planted love and compassion between you. In this are signs for people who reflect.
٢٢ وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ وَأَلْوَانِكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِلْعَالَمِينَ	22 And of His signs is the creation of the heavens and the earth, and the diversity of your languages and colors. In this are signs for those who know.
٢٣ وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَسْمَعُونَ	23 And of His signs are your sleep by night and day, and your pursuit of His bounty. In this are signs for people who listen.
٢٤ وَمِنْ آيَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْزِلُ مِنَ السَّمَاءِ مَاءً فَيُخْرِجُ بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ	24 And of His signs is that He shows you the lightning, causing fear and hope. And He brings down water from the sky, and with it He revives the earth after it was dead. In this are signs for people who understand.
٢٥ وَمِنْ آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ	25 And of His signs is that the heaven and the earth stand at His disposal. And then, when He calls you out of the earth, you will emerge at once.
٢٦ وَلَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلٌّ لَهُ قَانِثُونَ	26 To Him belongs everyone in the heavens and the earth. All are submissive to Him.



# SURAH RUM (17-26)

٢١ وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا  
وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

21 And of His signs is that He created for you mates from among yourselves, so that you may find tranquility in them; and He planted love and compassion between you. In this are signs for people who reflect.

## Tranquility (Sukoon)

- Peace
- Comfort
- Solace

## Compassion (Muwadda)

- Tender love
- Compassionate
- Care for other person

## Mercy (Rahma)

- Sacrifice
- Commitment
- Forgiveness

# SURAH LUQMAN (12-19)

- ❖ Worship Allah alone
- ❖ Obey your parents
- ❖ Allah knows everything
- ❖ Pray properly on time
- ❖ Speak softly
- ❖ Enjoin good, forbid evil
- ❖ Be patient
- ❖ Moderate your stride and lower your voice

١٢ وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنِ اشْكُرْ لِلَّهِ ۚ وَمَن يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَن كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ

12 We endowed Luqman with wisdom: "Give thanks to God." Whoever is appreciative—is appreciative for the benefit of his own soul. And whoever is unappreciative—God is Sufficient and Praiseworthy.

١٣ وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۚ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ

13 When Luqman said to his son, as he advised him, "O my son, do not associate anything with God, for idolatry is a terrible wrong."

١٤ وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَى وَهْنٍ وَفِصَالُهُ فِي عَامَيْنِ ۚ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَٰهُ الْمَصِيرِ

14 We have entrusted the human being with the care of his parents. His mother carried him through hardship upon hardship, weaning him in two years. So give thanks to Me, and to your parents. To Me is the destination.

١٥ وَإِن جَاهَدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۚ وَصَاحِبْهُمَا فِي الدُّنْيَا مَعْرُوفًا ۚ وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ۚ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنتُمْ تَعْمَلُونَ

15 But if they strive to have you associate with Me something of which you have no knowledge, do not obey them. But keep them company in this life, in kindness, and follow the path of him who turns to Me. Then to Me is your return; and I will inform you of what you used to do.

١٦ يَا بُنَيَّ إِنِّهَا إِن تَكَ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَاوَاتِ أَوْ فِي الْأَرْضِ يَأْتِ بِهَا اللَّهُ ۚ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

16 "O my son, even if it were the weight of a mustard-seed, in a rock, or in the heavens, or on earth, God will bring it to light. God is Kind and Expert.

١٧ يَا بُنَيَّ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَىٰ مَا أَصَابَكَ ۚ إِنَّ ذَٰلِكَ مِنْ عَزَمِ الْأُمُورِ

17 O my son, observe the prayer, advocate righteousness, forbid evil, and be patient over what has befallen you. These are of the most honorable traits.

١٨ وَلَا تَصْغِرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ

18 And do not treat people with arrogance, nor walk proudly on earth. God does not love the arrogant showoffs.

١٩ وَأَفْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ

19 And moderate your stride, and lower your voice. The most repulsive of voices is the donkey's voice."



## ❖ The great sacrifice

١٠٠ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ	100 "My Lord, give me one of the righteous."
١٠١ فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ	101 So We gave him good news of a clement boy.
١٠٢ فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَىٰ قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ	102 Then, when he was old enough to accompany him, he said, "O My son, I see in a dream that I am sacrificing you; see what you think." He said, "O my Father, do as you are commanded; you will find me, God willing, one of the steadfast."
١٠٣ فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ	103 Then, when they had submitted, and he put his forehead down.
١٠٤ وَنَادَيْنَاهُ أَن يَا إِبْرَاهِيمُ	104 We called out to him, "O Abraham!
١٠٥ قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ	105 You have fulfilled the vision." Thus We reward the doers of good.
١٠٦ إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ	106 This was certainly an evident test.
١٠٧ وَقَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ	107 And We redeemed him with a great sacrifice.
١٠٨ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ	108 And We left with him for later generations.
١٠٩ سَلَامٌ عَلَىٰ إِبْرَاهِيمَ	109 Peace be upon Abraham.
١١٠ كَذَلِكَ نَجْزِي الْمُحْسِنِينَ	110 Thus We reward the doers of good.
١١١ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ	111 He was one of Our believing servants.
١١٢ وَبَشَّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِنَ الصَّالِحِينَ	112 And We gave him good news of Isaac, a prophet, one of the righteous.
١١٣ وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ	113 And We blessed him, and Isaac. But among their descendants are some who are righteous, and some who are clearly unjust to themselves.

# SURAH FUSSILAT (30-36)

- ❖ Angels will descent upon those who stay steadfast
- ❖ Better in speech who says they submit to Allah
- ❖ Good and evil not equal
- ❖ Repel evil with good
- ❖ Perseverance is the key
- ❖ Seek refuge in Allah when the temptations of Satan hits you

٣٠ إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ

٣١ نَحْنُ أَوْلِيَائُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهُى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ

٣٢ نُزُلًا مِنْ غَفُورٍ رَحِيمٍ

٣٣ وَمَنْ أَحْسَنُ قَوْلًا مِمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ

٣٤ وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ

٣٥ وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقَاهَا إِلَّا ذُو حِظٍّ عَظِيمٍ

٣٦ وَإِذَا يَنْزِعَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

30 Surely, those who say: "Our Lord is God," and then go straight, the angels will descend upon them: "Do not fear, and do not grieve, but rejoice in the news of the Garden which you were promised.

31 We are your allies in this life and in the Hereafter, wherein you will have whatever your souls desire, and you will have therein whatever you call for.

32 As Hospitality from an All-Forgiving, Merciful One."

33 And who is better in speech than someone who calls to God, and acts with integrity, and says, "I am of those who submit"?

34 Good and evil are not equal. Repel evil with good, and the person who was your enemy becomes like an intimate friend.

35 But none will attain it except those who persevere, and none will attain it except the very fortunate.

36 When a temptation from the Devil provokes you, seek refuge in God; He is the Hearer, the Knower.

# SURAH JUMA (1-11)

- ❖ Who carries book with out reading and understanding are like donkeys
- ❖ You cannot flee from death
- ❖ When adhan of Friday prayers is called leave everything

١ يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكُ الْقُدُّوسُ الْعَزِيزُ الْحَكِيمُ

1 Everything in the heavens and the earth glorifies God the Sovereign, the Holy, the Almighty, the Wise.

٢ هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ

2 It is He who sent among the unlettered a messenger from themselves; reciting His revelations to them, and purifying them, and teaching them the Scripture and wisdom; although they were in obvious error before that.

٣ وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ

3 And others from them, who have not yet joined them. He is the Glorious, the Wise.

٤ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

4 That is God's grace, which He grants to whomever He wills. God is Possessor of limitless grace.

٥ مَثَلُ الَّذِينَ خُمِلُوا الصَّورَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

5 The example of those who were entrusted with the Torah, but then failed to uphold it, is like the donkey carrying works of literature. Miserable is the example of the people who denounce God's revelations. God does not guide the wrongdoing people.

٦ قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ

6 Say, "O you who follow Judaism; if you claim to be the chosen of God, to the exclusion of the rest of mankind, then wish for death if you are sincere."

٧ وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمْتُمْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

7 But they will not wish for it, ever, due to what their hands have advanced. God knows well the wrongdoers.

٨ قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

8 Say, "The death from which you flee will catch up with you; then you will be returned to the Knower of the Invisible and the Visible, and He will inform you of what you used to do."

٩ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

9 O you who believe! When the call is made for prayer on Congregation Day, hasten to the remembrance of God, and drop all business. That is better for you, if you only knew.

١٠ فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ

10 Then, when the prayer is concluded, disperse through the land, and seek God's bounty, and remember God much, so that you may prosper.

١١ وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انْفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِنَ اللَّهْوِ وَمِنَ التِّجَارَةِ وَاللَّهُ خَيْرُ الرَّازِقِينَ

11 Yet whenever they come across some business, or some entertainment, they scramble towards it, and leave you standing. Say, "What is with God is better than entertainment and business; and God is the Best of providers."



# SURAH HUKURATH (6-12)



٦ يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْحَبُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ

٧ وَاعْلَمُوا أَن فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّاشِدُونَ

٨ فَضْلًا مِنَ اللَّهِ وَنِعْمَةً ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ

٩ وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا ۚ فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۚ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

١٠ إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ ۚ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

١١ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِنْ قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِنْ نِسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ ۚ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۚ وَمَنْ يَفْعَلْ ۚ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

١٢ يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ۖ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا ۚ أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ

6 O you who believe! If a troublemaker brings you any news, investigate, lest you harm people out of ignorance, and you become regretful for what you have done.

7 And know that among you is the Messenger of God. Had he obeyed you in many things, you would have suffered hardship. But God has given you the love of faith, and adorned it in your hearts, and made disbelief, mischief, and rebellion hateful to you. These are the rightly guided.

8 A Grace and Favor from God. God is Knowing and Wise.

9 If two groups of believers fight each other, reconcile between them. But if one group aggresses against the other, fight the aggressing group until it complies with God's command. Once it has complied, reconcile between them with justice, and be equitable. God loves the equitable.

10 The believers are brothers, so reconcile between your brothers, and remain conscious of God, so that you may receive mercy.

11 O you who believe! No people shall ridicule other people, for they may be better than they. Nor shall any women ridicule other women, for they may be better than they. Nor shall you slander one another, nor shall you insult one another with names. Evil is the return to wickedness after having attained faith. Whoever does not repent—these are the wrongdoers.

12 O you who believe! Avoid most suspicion—some suspicion is sinful. And do not spy on one another, nor backbite one another. Would any of you like to eat the flesh of his dead brother? You would detest it. So remain mindful of God. God is Most Relenting, Most Merciful.

- ❖ Worldly life is only play, distraction and glitter
- ❖ It is like a rainfall
- ❖ Race toward forgiveness
- ❖ Every calamity befalls with the permission of Allah
- ❖ Stinginess not good

٢٠ اَعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ

20 Know that the worldly life is only play, and distraction, and glitter, and boasting among you, and rivalry in wealth and children. It is like a rainfall that produces plants, and delights the disbelievers. But then it withers, and you see it yellowing, and then it becomes debris. While in the Hereafter there is severe agony, and forgiveness from God, and acceptance. The life of this world is nothing but enjoyment of vanity.

٢١ سَابِقُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

21 Race towards forgiveness from your Lord; and a Garden as vast as the heavens and the earth, prepared for those who believe in God and His messengers. That is the grace of God; He bestows it on whomever He wills. God is the Possessor of Immense Grace.

٢٢ مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ أَنْ نَبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

22 No calamity occurs on earth, or in your souls, but it is in a Book, even before We make it happen. That is easy for God.

٢٣ لِكَيْلَا تَأْسَوْا عَلَى مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ

23 That you may not sorrow over what eludes you, nor exult over what He has given you. God does not love the proud snob.

٢٤ الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

24 Those who are stingy, and induce people to be stingy. Whoever turns away—God is the Independent, the Praiseworthy.

- ❖ Consider what you send forth (to hereafter)
- ❖ Do not forget Allah
- ❖ People of Heaven and Hell are not equal
- ❖ Mountain would tremble if the Quran is revealed upon them
- ❖ Beautiful names of Allah

١٨ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

18 O you who believe! Fear God, and let every soul consider what it has forwarded for the morrow, and fear God. God is Aware of what you do.

١٩ وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنْفُسَهُمْ أُولَٰئِكَ هُمُ الْفَاسِقُونَ

19 And do not be like those who forgot God, so He made them forget themselves. These are the sinners.

٢٠ لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ

20 Not equal are the inhabitants of the Fire and the inhabitants of Paradise. It is the inhabitants of Paradise who are the winners.

٢١ لَوْ أَنْزَلْنَا هَٰذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ لِنَّاسٍ لَّعَلَّهُمْ يَتَفَكَّرُونَ

21 Had We sent this Quran down on a mountain, you would have seen it trembling, crumbling in awe of God. These parables We cite for the people, so that they may reflect.

٢٢ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ

22 He is God. There is no god but He, the Knower of secrets and declarations. He is the Compassionate, the Merciful.

٢٣ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

23 He is God; besides Whom there is no god; the Sovereign, the Holy, the Peace-Giver, the Faith-Giver, the Overseer, the Almighty, the Omnipotent, the Overwhelming. Glory be to God, beyond what they associate.

٢٤ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

24 He is God; the Creator, the Maker, the Designer. His are the Most Beautiful Names. Whatever is in the heavens and the earth glorifies Him. He is the Majestic, the Wise.



# SURAH MUNAFIQOON (9-11)

- ❖ Do not let your possessions or wealth distract you from Allah
- ❖ Give charity before it is too late
- ❖ No respite when the death comes

٩ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ  
وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ

١٠ وَأَنْفِقُوا مِنْ مَا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ  
رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُنْ مِنَ الصَّالِحِينَ

١١ وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ

9 O you who believe! Let neither your possessions nor your children distract you from the remembrance of God. Whoever does that—these are the losers.

10 And give from what We have provided for you, before death approaches one of you, and he says, "My Lord, if only You would delay me for a short while, so that I may be charitable, and be one of the righteous."

11 But God will not delay a soul when its time has come. God is Informed of what you do.

# SURAH IQLAS, FALAQ AND NAS

## ❖ Surah Iqlas

❖ Essence of Tawheed

❖ Description of Allah

## ❖ Surah Falaq

❖ Refuge from external evils

## ❖ Surah Naas

❖ Refuge from internal evils

١ قُلْ هُوَ اللَّهُ أَحَدٌ

1 Say, "He is God, the One.

٢ اللَّهُ الصَّمَدُ

2 God, the Absolute.

٣ لَمْ يَلِدْ وَلَمْ يُولَدْ

3 He begets not, nor was He begotten.

٤ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

4 And there is none comparable to Him."

١ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

1 Say, "I take refuge with the Lord of Daybreak.

٢ مِنْ شَرِّ مَا خَلَقَ

2 From the evil of what He created.

٣ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

3 And from the evil of the darkness as it gathers.

٤ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

4 And from the evil of those who practice sorcery.

٥ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

5 And from the evil of an envious when he envies."

١ قُلْ أَعُوذُ بِرَبِّ النَّاسِ

1 Say, "I seek refuge in the Lord of mankind.

٢ مَلِكِ النَّاسِ

2 The King of mankind.

٣ إِلَهِ النَّاسِ

3 The God of mankind.

٤ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

4 From the evil of the sneaky whisperer.

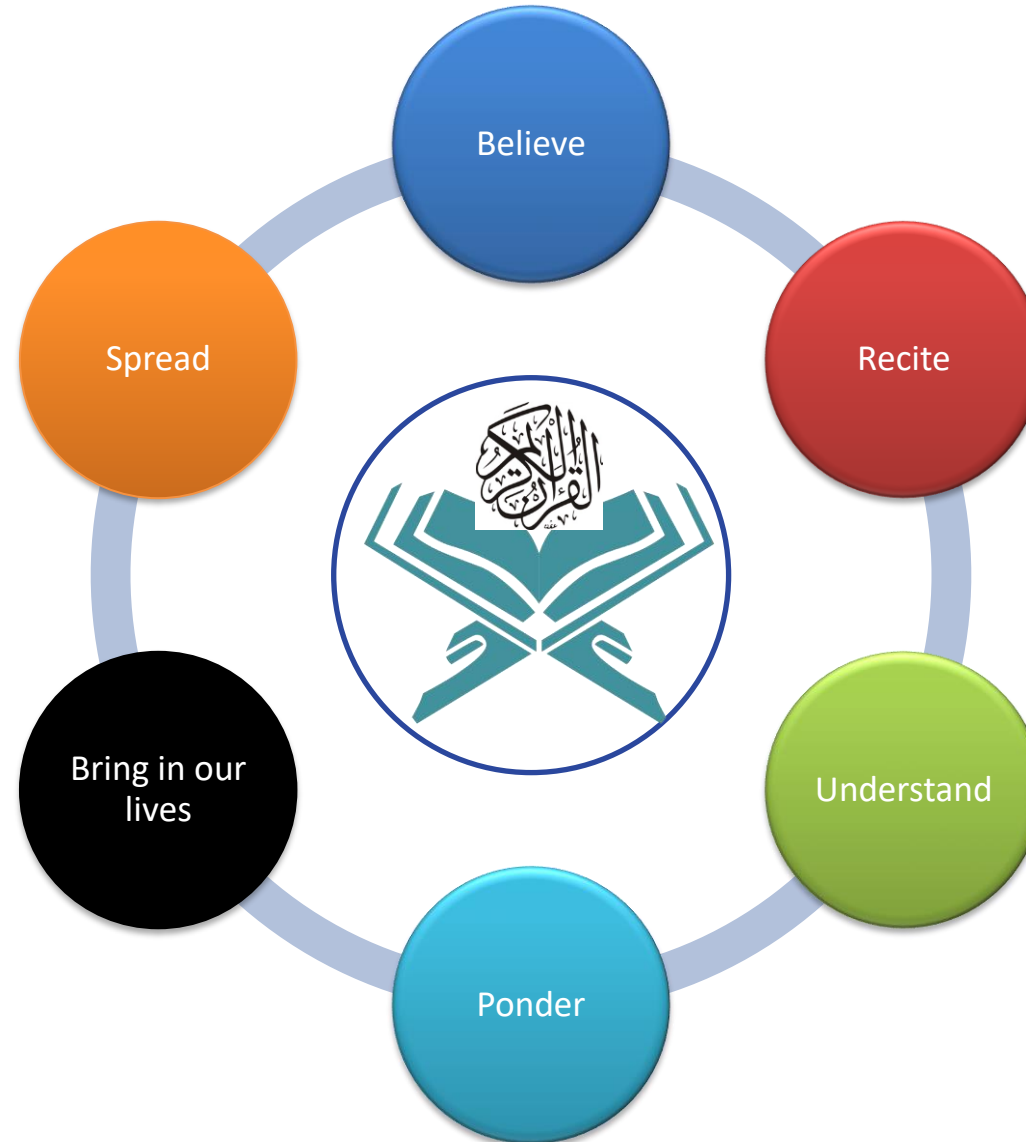
٥ الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

5 Who whispers into the hearts of people.

٦ مِنَ الْجِنَّةِ وَالنَّاسِ

6 From among jinn and among people."

# RIGHTS OF THE QURAN







جَزَاكَ اللَّهُ خَيْرًا



May Allah reward you with goodness